

S. No. 300  
V. 10-48

053

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

| THE DIVISION OF HEALTH OF MISSOURI<br>STANDARD CERTIFICATE OF DEATH                                                                                                                                                            |  |                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|
| FILED MAY 29 1950                                                                                                                                                                                                              |  | State File No. 15815                                                                          |  |
| REG. DIST. NO. 11                                                                                                                                                                                                              |  | PRIMARY REG. DIST. NO. 34                                                                     |  |
| BIRTH NO. _____                                                                                                                                                                                                                |  |                                                                                               |  |
| 1. PLACE OF DEATH                                                                                                                                                                                                              |  |                                                                                               |  |
| a. COUNTY BARRY                                                                                                                                                                                                                |  | b. COUNTY BARRY                                                                               |  |
| c. LENGTH OF STAY (in this place)                                                                                                                                                                                              |  | d. CITY (If outside corporate limits, write RURAL and give township)                          |  |
| TOWN CASSVILLE                                                                                                                                                                                                                 |  | TOWN EAGLE ROCK                                                                               |  |
| 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)                                                                                                                                          |  |                                                                                               |  |
| a. STATE MISSOURI                                                                                                                                                                                                              |  | b. COUNTY BARRY                                                                               |  |
| c. CITY (If outside corporate limits, write RURAL and give township)                                                                                                                                                           |  | d. STREET ADDRESS                                                                             |  |
| TOWN CASSVILLE                                                                                                                                                                                                                 |  | SOUTH OF CASSVILLE                                                                            |  |
| 3. NAME OF DECEASED (Type or Print)                                                                                                                                                                                            |  |                                                                                               |  |
| a. (First)                                                                                                                                                                                                                     |  | b. (Middle)                                                                                   |  |
| RICHARD                                                                                                                                                                                                                        |  | HENRY                                                                                         |  |
| 4. DATE OF DEATH (Year, Month, Day)                                                                                                                                                                                            |  |                                                                                               |  |
| MAY 12 1950                                                                                                                                                                                                                    |  | MAY 12 1950                                                                                   |  |
| 5. SEX                                                                                                                                                                                                                         |  |                                                                                               |  |
| MALE                                                                                                                                                                                                                           |  | FEMALE                                                                                        |  |
| 6. COLOR OR RACE                                                                                                                                                                                                               |  |                                                                                               |  |
| WHITE                                                                                                                                                                                                                          |  | OTHER                                                                                         |  |
| 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)                                                                                                                                                                         |  |                                                                                               |  |
| WIDOWED                                                                                                                                                                                                                        |  | OTHER                                                                                         |  |
| 8. DATE OF BIRTH (Year, Month, Day)                                                                                                                                                                                            |  |                                                                                               |  |
| MAY 2 1865                                                                                                                                                                                                                     |  | MAY 2 1865                                                                                    |  |
| 9. AGE (In years, Months, Days)                                                                                                                                                                                                |  |                                                                                               |  |
| 85                                                                                                                                                                                                                             |  | 85                                                                                            |  |
| 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                     |  |                                                                                               |  |
| RETIRED                                                                                                                                                                                                                        |  | FARMING                                                                                       |  |
| 11. BIRTHPLACE (State or foreign country)                                                                                                                                                                                      |  |                                                                                               |  |
| SENECA, MISSOURI                                                                                                                                                                                                               |  | SENECA, MISSOURI                                                                              |  |
| 12. CITIZENSHIP (Country)                                                                                                                                                                                                      |  |                                                                                               |  |
| U.S.A.                                                                                                                                                                                                                         |  | U.S.A.                                                                                        |  |
| 13. FATHER'S NAME                                                                                                                                                                                                              |  |                                                                                               |  |
| JAMES ELAM                                                                                                                                                                                                                     |  | PARALEE ROGERS                                                                                |  |
| 14. NAME OF HUSBAND OR WIFE                                                                                                                                                                                                    |  |                                                                                               |  |
| Nadine Thompson                                                                                                                                                                                                                |  |                                                                                               |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give year or date of service)                                                                                                                       |  |                                                                                               |  |
| not known                                                                                                                                                                                                                      |  | unknown                                                                                       |  |
| 16. SOCIAL SECURITY NO.                                                                                                                                                                                                        |  |                                                                                               |  |
| unknown                                                                                                                                                                                                                        |  |                                                                                               |  |
| 17. INFORMANT'S SIGNATURE OR NAME                                                                                                                                                                                              |  |                                                                                               |  |
| Nadine Thompson                                                                                                                                                                                                                |  | Cassville                                                                                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))                                                                                                                                                       |  |                                                                                               |  |
| I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a)                                                                                                                                                                         |  |                                                                                               |  |
| Uremia                                                                                                                                                                                                                         |  |                                                                                               |  |
| II. OTHER SIGNIFICANT CONDITIONS                                                                                                                                                                                               |  |                                                                                               |  |
| Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.                                                                                                                               |  |                                                                                               |  |
| DUE TO (b) Generalized arteriosclerosis                                                                                                                                                                                        |  |                                                                                               |  |
| DUE TO (c)                                                                                                                                                                                                                     |  |                                                                                               |  |
| 19. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                |  |                                                                                               |  |
| 1500                                                                                                                                                                                                                           |  |                                                                                               |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                          |  |                                                                                               |  |
| 21. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                        |  |                                                                                               |  |
| 21a. ACCIDENT, SUICIDE, HOMICIDE                                                                                                                                                                                               |  | 21b. PLACE OF INJURY                                                                          |  |
| 21c. (City, town, or township)                                                                                                                                                                                                 |  | (State)                                                                                       |  |
| 21d. TIME (Month, Day, Year) (Hour, min.)                                                                                                                                                                                      |  | 21e. INJURY OCCURRED WHILE AT WORK? <input type="checkbox"/> AT WORK <input type="checkbox"/> |  |
| 21f. HOW DID INJURY OCCUR?                                                                                                                                                                                                     |  |                                                                                               |  |
| 22. I hereby certify that I attended the deceased from March 1, 1950, to May 12, 1950, that I last saw the deceased alive on May 12, 1950, and that death occurred at 6:45 A.M., from the causes and on the date stated above. |  |                                                                                               |  |
| 23. SIGNATURE (Degree or title)                                                                                                                                                                                                |  |                                                                                               |  |
| Mary Faithfull, M.D.                                                                                                                                                                                                           |  | Cassville, Missouri                                                                           |  |
| 24. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                       |  |                                                                                               |  |
| BURIAL                                                                                                                                                                                                                         |  | MAY 14, 1950                                                                                  |  |
| 24a. NAME OF CEMETERY OR CREMATORY                                                                                                                                                                                             |  | 24b. LOCATION (City, town, or county)                                                         |  |
| Mt. Pleasant                                                                                                                                                                                                                   |  | Butterfield, Mo.                                                                              |  |
| 25. FUNERAL DIRECTOR'S SIGNATURE                                                                                                                                                                                               |  |                                                                                               |  |
| Grace Williams                                                                                                                                                                                                                 |  | Koon Funeral Home                                                                             |  |
| Cassville, Mo.                                                                                                                                                                                                                 |  | Cassville, Mo.                                                                                |  |
| DATE REC'D BY LOCAL REG. MAY 15-1950                                                                                                                                                                                           |  |                                                                                               |  |

(Licensed Embalmer's Statement on Reverse Side)

REC'D MAY 22 1950  
District Health Office No. 5,  
District File Number 550-546  
Date Filed 5-22-50

APR 20 1951

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

Student Embalmer No. \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student ..... Signed Gene E. Hunter

Student Embalmer  
Licensed Embalmer No. 4739

P. O. Address Cassville, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.